



St. Luke's
Episcopal
Church

10:00am

THE HOLY EUCHARIST THE FEAST OF THE ASCENSION

June 2, 2019

5710 22ND AVE NW
SEATTLE, WA 98107
206.784-3119 • WWW.STLUKESSEATTLE.ORG

Here you will find food for your soul. Here you will receive the cup of new life. Everyone is welcome to join the singing, prayer and celebration of the holy meal. If you are unfamiliar with the Episcopal Church, please allow the prayers, music and ritual to support you in worship and join in as you feel ready.

THE GATHERING RITE

HYMN *standing* Hail the day that sees him rise *Hymnal #214*

THE ENTRANCE RITE

OPENING ACCLAMATION

Presider Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**
Presider Almighty God, you know our thoughts and our desires;
 there is nothing we can hide from you. Enter our hearts
 today and by your Holy Spirit help us to truly love you as we
 glorify your Holy Name; through Christ our Lord.
People **Amen.**

SONG OF PRAISE Alleluia, alleluia! *Hymnal #178*

COLLECT OF THE DAY

Presider God be with you.
People **And also with you.**
Presider Let us pray.

The Presider prays a prayer based on the themes of the day.

THE WORD OF GOD

THE FIRST LESSON *seated*

Acts 1:1-11

In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. "This," he said, "is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now."

So when they had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

Following the reading

<i>Lector</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

PSALM 47

Clap your hands, all you peoples; *
shout to God with a cry of joy.

For God Most High is to be feared; *
God is the great Ruler over all the earth.

God subdues the peoples under us *
and the nations under our feet.

**God chooses our inheritance for us, *
the pride of Jacob whom God loves.**

God has gone up with a shout, *
the Holy One with the sound of the ram's-horn.

**Sing praises to God, sing praises; *
sing praises to our sovereign, sing praises.**

For God is Sovereign over all the earth; *
sing praises with all your skill.

**God reigns over the nations; *
God sits upon the holy throne.**

The nobles of the peoples have gathered together *
with the people of the God of Abraham.

**The rulers of the earth belong to God, *
who is highly exalted.**

THE EPISTLE *seated*

Ephesians 1:15-23

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Following the reading

Lector The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN *standing*



THE HOLY GOSPEL *standing*

Luke 24:44-53

Presider The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Jesus said to his disciples, "These are my words that I spoke to you while I was still with you-- that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high."

Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshiped him, and returned to Jerusalem with great joy; and they were continually in the temple blessing God.

Following the reading

Presider

The Gospel of the Lord.

People

Praise to you, Lord Christ.

SERMON

The Rev. Canon Britt Olson

THE NICENE CREED

said by all, standing

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,**

**Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

The Intercessor offers the petitions, and the People respond

Hear our prayer.

THE PEACE *standing*

Presider The peace of Christ be always with you.

People **And also with you.**

The People offer a greeting of peace to one another.

KIDS' WORD

Maddy Miller

All children and those with a childlike heart are invited to come to the front of the altar to participate in a message for children.

ANNOUNCEMENTS, BIRTHDAYS, ANNIVERSARIES, AND SPECIAL PRAYERS

OFFERTORY HYMN

Beautiful savior

ELW #838



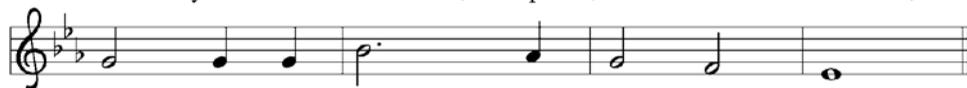
1 Beau - ti - ful Sav - ior, King of cre - a - tion,
2 Fair are the mead - ows, fair are the wood - lands,
3 Fair is the sun - shine, fair is the moon - light,
4 Beau - ti - ful Sav - ior, Lord of the na - tions,



Son of God and Son of Man!
robed in flow'rs of bloom - ing spring;
bright the spar - kling stars on high;
Son of God and Son of Man!



Tru - ly I'd love thee, tru - ly I'd serve thee,
Je - sus is fair - er, Je - sus is pur - er,
Je - sus shines bright - er, Je - sus shines pur - er,
Glo - ry and hon - or, praise, ad - o - ra - tion,



light of my soul, my joy, my crown.
he makes our sor - rowing spir - it sing.
than all the an - gels in the sky.
now and for - ev - er - more be thine!

DOXOLOGY HYMN #380 V. 3

Praise God from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heavenly host;
praise Father, Son, and Holy Ghost.

THE HOLY COMMUNION

In the Holy Communion we experience the Real Presence of our Lord and Savior Jesus Christ. All adults and children who desire to receive Him are encouraged to come forward to receive.

THE EUCHARISTIC PRAYER

Presider The Spirit of God be with you.

People **And also with you.**

Presider Lift your hearts to heaven.

People **Where Christ in glory reigns.**

Presider Let us give thanks to God.

People **It is right to offer thanks and praise.**

Presider It is right indeed to give you thanks most loving God,
through Jesus Christ, our Redeemer,
the first born from the dead,
the pioneer of our salvation,
who is with us always,
one of us, yet from the heart of God.
For with your whole created universe,
we praise you for your unfailing gift of life.
We thank you that you make us human
and stay with us
even when we turn from you to sin.

People **God's love is shown to us:
while we were yet sinners,
Christ died for us.**

The prayer continues until

Presider We entrust ourselves to you,
for you alone do justice
to all people, living and departed.

People **Now is the acceptable time,
now is the day of salvation.**

Presider Therefore with saints and martyrs, apostles and prophets,
with all the redeemed, joyfully we praise you and say:



Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

The prayer continues until

Presider Empower our celebration with your Holy Spirit, feed us with your life, fire us with your love, confront us with your justice, and make us one in the body of Christ with all who share your gifts of love.

All **Through Christ, in the power of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Creator God. Amen.**

THE LORD'S PRAYER

Presider As Christ teaches us we pray,

People and Presider

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the
glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. Silence may be observed.

Presider Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

THE INVITATION AND COMMUNION

The Presider says

The gifts of God for the people of God.
Holy things for holy people.

All are welcome to receive Holy Communion. Hold your hands out in front of you to receive the bread and help guide the cup to your lips, or you may dip the bread in the wine. Gluten-free wafers are also available by request.

THE CONCLUDING RITE

PRAYER AFTER COMMUNION *standing*

Presider Let us pray.

Presider and People

**Most loving God, creator and redeemer,
we give you thanks
for this foretaste of your glory.**

**Through Christ, and with all your saints,
we offer ourselves
and our lives to your service.**

**Send us out in the power of your Spirit,
to stand with you in your world.**

**We ask this through Jesus Christ, the servant,
our friend and brother. Amen.**

THE BLESSING

The Presider blesses the People.



1 We all are one in mis - sion; we all are one in call,
 2 We all are called for ser - vice, to wit - ness in God's name.
 3 Now let us be u - nit - ed, and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.
 Our min - is - tries are dif - f'rent; our pur - pose is the same:
 Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle great com - mis - sion com - pels us from a - bove
 to touch the lives of oth - ers with God's sur - pris - ing grace,
 We all are one in mis - sion; we all are one in call,



to plan and work to - geth - er that all may know Christ's love.
 so ev - 'ry folk and na - tion may feel God's warm em - brace.
 our var - ied gifts u - nit - ed by Christ, the Lord of all.

DISMISSAL

The Presider dismisses the People, who respond

Thanks be to God. Alleluia. Alleluia. Alleluia.

St. Luke's Vision Discovery Summit, Today After Worship

The Property Stewardship Team has completed nearly 150 interviews with parishioners, partners and neighbors (housed and unhoused) in order to produce a mission and vision statement and to develop priorities for future growth and development.

All constituents are invited to be part of the Summit that will bring this information together under the guidance of the Holy Spirit. Please join us for lunch and discussion of the way forward.

The Feast of Pentecost - June 9, 2019

You are encouraged to wear red (or flame colors) for worship on Pentecost and to come prepared to affirm your call to follow Christ both in the church and in the world. Our Spiritual Pilgrims will complete their pilgrimage with the Affirmation of Christian Vocation, and you're invited to join them. Who are you called to love? What are you passionate about? What difference does it make in your work and life that you are a follower of Jesus? How do you use your resources of money and time in a way that shows what you value? All these are questions for those who would walk the "Way of Love."

Racial Reconciliation in the Church

St. Luke's will be joining Episcopal churches around the country for a dialogue on race this Fall. If you are interested in being part of the planning or want to know more about the process, please sign up for the free Webinar on June 11 at 9am:

<https://www.episcopalchurch.org/posts/publicaffairs/sacred-ground-race-dialogue-series-informational-webinar-june-11-2019> . Those who wish to be part of this initiative can let Canon Britt know so that we might begin meeting in July or August.

HYMNS FOR VISION DISCOVERY SUMMIT

Gather us in

ELW #532



1 Here in this place the new light is stream-ing, now is the dark - ness
 2 We are the young, our lives are a mys - t'ry, we are the old who
 3 Here we will take the wine and the wa - ter, here we will take the
 4 Not in the dark of build-ings con - fin - ing, not in some heav - en.



van - ished a - way; see in this space our fears and our dream-ings
 yearn for your face; we have been sung through - out all of his - t'ry,
 bread of new birth, here you shall call your sons and your daugh - ters,
 light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.
 called to be light to the whole hu - man race.
 call us a - new to be salt for the earth.
 now is the king - dom, and now is the day.



Gath - er us in, the lost and for - sak - en, gath - er us in, the
 Gath - er us in, the rich and the haugh - ty, gath - er us in, the
 Give us to drink the wine of com - pas - sion, give us to eat the
 Gath - er us in and hold us for - ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,
 proud and the strong; give us a heart, so meek and so low - ly,
 bread that is you; nour - ish us well, and teach us to fash - ion
 make us your own; gath - er us in, all peo - ples to - geth - er,



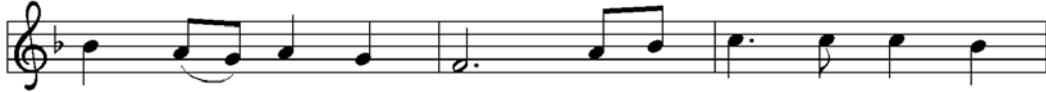
we shall a - rise at the sound of our name.
 give us the cour - age to en - ter the song,
 lives that are ho - ly and hearts that are true.
 fire . . . of love in our flesh and our bone.



1 Let us build a house where love can dwell and all can safe - ly
 2 Let us build a house where proph-ets speak, and words are strong and
 3 Let us build a house where love is found in wa - ter, wine and
 4 Let us build a house where hands will reach be - yond the wood and
 5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
 true, where all God's chil - dren dare to seek to
 wheat: a ban - quet hall on ho - ly ground where
 stone to heal and strength - en, serve and teach, and
 heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
 dream God's reign a - new. Here the cross shall stand as
 peace and jus - tice meet. Here the love of God, through
 live the Word they've known. Here the out - cast and the
 words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
 wit - ness and as sym - bol of God's grace; here as one we
 Je - sus, is re - vealed in time and space; as we share in
 strang-er bear the im - age of God's face; let us bring an
 laugh-ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:
 claim the faith of Je - sus:
 Christ the feast that frees us: All are wel - come,
 end to fear and dan - ger:
 claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.



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You can **contribute** to St. Luke's and to our Edible Hope, our meals ministry, by setting up auto pay with our office, **donating online** from the St. Luke's website, or via PayPal with a credit or debit card on your smartphone using this QR code:



Find and "like" us on Facebook at St. Luke's Seattle so that you're always up-to-date on what's happening in the parish. Feel free to share our events and posts with your friends!

Liturgical Ministers

Presider & Preacher
Musician
Altar Guild

The Rev. Canon Britt Olson
Ivar Hillesland
Bernadette Walcott