

10:00am



St. Luke's  
Episcopal  
Church

# THE HOLY EUCHARIST

## TRINITY SUNDAY

### June 16, 2019

5710 22<sup>nd</sup> AVE NW  
SEATTLE, WA 98107  
206.784-3119 • WWW.STLUKESSEATTLE.ORG

*Here you will find food for your soul. Here you will receive the cup of new life. Everyone is welcome to join the singing, prayer and celebration of the holy meal. If you are unfamiliar with the Episcopal Church, please allow the prayers, music and ritual to support you in worship and join in as you feel ready.*

### THE GATHERING RITE

HYMN *standing*

Holy, holy, holy

*Hymnal #362*

### THE ENTRANCE RITE

#### OPENING ACCLAMATION

<i>Presider</i>	Blessed be God: Father, Son and Holy Spirit
<i>People</i>	<b>And blessed be God's kingdom, now and for ever. Amen.</b>
<i>Presider</i>	Almighty God, you know our thoughts and our desires; there is nothing we can hide from you. Enter our hearts today and by your Holy Spirit help us to truly love you as we glorify your Holy Name; through Christ our Lord.
<i>People</i>	<b>Amen.</b>



1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—  
 2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;  
 3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame  
 4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter - weav - ing of the Three, the Fa - ther, Spir - it, Son.  
 then blood - ied by a crown of thorns out - side Je - ru - sa - lem.  
 set peo - ple free at Pen - te - cost to tell the Sav - ior's name.  
 we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,  
 The dance of Trin - i - ty is meant for hu - man flesh and bone;  
 We know the yoke of sin and death, our necks have worn it smooth;  
 Let voic - es rise and in - ter - weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.  
 when fear con - fines the dance in death, God rolls a - way the stone.  
 go tell the world of weight and woe that we are free to move!  
 to shape in song this joy, this life: the dance of Trin - i - ty.

## COLLECT OF THE DAY

*Presider* God be with you.  
*People* **And also with you.**  
*Presider* Let us pray.

*The Presider prays a prayer based on the themes of the day.*

# THE WORD OF GOD

THE FIRST LESSON *seated*

Proverbs 8:1-4, 22-31

Does not wisdom call,  
and does not understanding raise her voice?

On the heights, beside the way,  
at the crossroads she takes her stand;

beside the gates in front of the town,  
at the entrance of the portals she cries out:

"To you, O people, I call,  
and my cry is to all that live.

The LORD created me at the beginning of his work,  
the first of his acts of long ago.

Ages ago I was set up,  
at the first, before the beginning of the earth.

When there were no depths I was brought forth,  
when there were no springs abounding with water.

Before the mountains had been shaped,  
before the hills, I was brought forth--

when he had not yet made earth and fields,  
or the world's first bits of soil.

When he established the heavens, I was there,  
when he drew a circle on the face of the deep,

when he made firm the skies above,  
when he established the fountains of the deep,

when he assigned to the sea its limit,  
so that the waters might not transgress his command,

when he marked out the foundations of the earth,  
then I was beside him, like a master worker;

and I was daily his delight,  
rejoicing before him always,

rejoicing in his inhabited world  
and delighting in the human race."

*Following the reading*

*Lector*     The Word of the Lord.  
*People*     **Thanks be to God.**

### CANTICLE 13

Glory to you, Lord God of our fathers; \*  
you are worthy of praise; glory to you.

**Glory to you for the radiance of your holy Name; \*  
we will praise you and highly exalt you for ever.**

Glory to you in the splendor of your temple; \*  
on the throne of your majesty, glory to you.

**Glory to you, seated between the Cherubim; \*  
we will praise you and highly exalt you for ever.**

Glory to you, beholding the depths; \*  
in the high vault of heaven, glory to you.

**Glory to you, Father, Son, and Holy Spirit; \*  
we will praise you and highly exalt you for ever.**

### THE EPISTLE *seated*

Romans 5:1-5

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

*Following the reading*

*Lector*     The Word of the Lord.  
*People*     **Thanks be to God.**

SEQUENCE HYMN *standing*



Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

lu - ia. Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

lu - ia. Glo - ry, love, and praise to God.

THE HOLY GOSPEL *standing*

John 16:12-15

*Presider* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* **Glory to you, Lord Christ.**

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

*Following the reading*

*Presider* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

THE NICENE CREED *said by all, standing*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God,**

**Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,**

**and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

*The Intercessor offers the petitions, and the People respond*

**Hear our prayer.**

## THE CONFESSION

*The Presider says*

Let us confess our sins to God.

*Silence may be kept.*

*Presider and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

## ABSOLUTION

### THE PEACE *standing*

*Presider*      The peace of Christ be always with you.

*People*        **And also with you.**

*The People offer a greeting of peace to one another.*

## KIDS' WORD

Grace La Torra

*All children and those with a childlike heart are invited to come to the front of the altar to participate in a message for children.*

## ANNOUNCEMENTS, BIRTHDAYS, ANNIVERSARIES, AND SPECIAL PRAYERS

### OFFERTORY HYMN

Let all mortal flesh keep silence

*Hymnal #324*

## DOXOLOGY HYMN #380 V. 3

Praise God from whom all blessings flow;  
praise God, all creatures here below;  
praise God above, ye heavenly host;  
praise Father, Son, and Holy Ghost.

## THE HOLY COMMUNION

*In the Holy Communion we experience the Real Presence of our Lord and Savior Jesus Christ. All adults and children who desire to receive Him are encouraged to come forward to receive.*

### THE EUCHARISTIC PRAYER

*Presider* God dwells in you.

*People* **And also in you.**

*Presider* Come to the table with thankful hearts.

*People* **We open our hearts to God and to one another.**

*Presider* Creative God, source of all life and ground of our being, you are the vibrant energy dancing at the center of the universe! Through us you move, and through us you are made known to the world. Co-creators with you, we are emboldened to move beyond ourselves, to find the courage to let go of old ways and welcome new life.

And so, in concert with those of every generation who have been touched by your redeeming love, we lift our praise to you as we sing:

Refrain/Estribillo



San-to, san - to, san - to, san - to, san-to, san - to\_es nues - tro Dios,  
Ho - ly, ho - ly is our God,



Se - ñor de to - da la tie - rra. San - to, san - to\_es nues - tro Dios.  
God, the Lord of earth and heav - en. Ho - ly, ho - ly is our God.



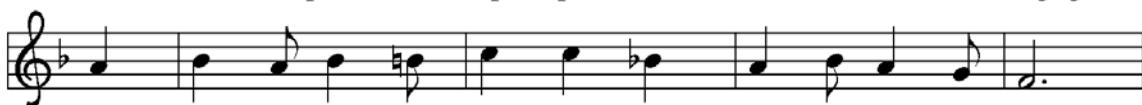
San-to, san - to, san - to, san - to, san-to, san - to\_es nues - tro Dios,  
Ho - ly, ho - ly is our God,



Se - ñor de to - da la his - to - ria. San - to, san - to\_es nues - tro Dios.  
God, the Lord of all of his - t'ry. Ho - ly, ho - ly is our God.



Que a - com - pa - ña a nues - tro pue - blo, que vi - ve en nues - tras lu - chas,  
Who ac - com - pa - nies our peo - ple, who lives with - in our strug - gles,



del u - ni - ver - so en - te - ro el ú - ni - co Se - ñor.  
of all the earth and heav - en the one and on - ly Lord.



Ben - di - tos los que en su nom - bre el e - van - ge - lio a - nun - cian,  
Blest are they who in the Lord's name an - nounce the ho - ly gos - pel,



la bue - na y gran no - ti - cia de la li - be - ra - ción.  
pro - claim - ing the good news that our lib - er - a - tion comes.

*Presider* Holy God, in your image you created us, giving the earth into our care. In our arrogance, we lost touch with the breath of God within us, growing blind to its beauty and deaf to its harmonies. But through Christ, born of a woman, you brought us into union with you and all creation.

On that evening in an upper room, with his friends around him, our brother Jesus blessed the bread, broke it, and shared it with all who were gathered: This bread is my body, an offering of God's love for all. When you eat it, remember me.

Taking the cup of wine, he blessed it and shared it with all who were gathered: This wine is my blood, God's promise of new life for all. When you drink it, remember me.

God, in the memory of Jesus who healed people and washed his disciples' feet, who loved children and honored outcasts, who fed people and turned water into wine, who died and rose to new and unending life, we ask that you breathe on this bread and this wine, filling them with the transforming power of the cosmic Christ.

*All*      **Breathe through us, God,  
that our bodies, minds, souls, and spirits  
may be filled with your life-giving presence.  
Make us again a holy people,  
strongly bound to you,  
firmly rooted in the earth,  
with eyes to see all life as sacred.  
Empower us to spread the light of Christ  
in our troubled and confusing world.  
Amen.**

## THE LORD'S PRAYER

*Presider* As Christ teaches us we pray,

*People and Presider*

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the  
glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread. Silence may be observed.*

*Presider* We break this bread to share in the body of Christ.

*People* **We who are many, are one body for we all share the  
one bread.**

## THE INVITATION AND COMMUNION

*The Presider says*

The gifts of God for the people of God.  
Holy things for holy people.

*All are welcome to receive Holy Communion. Hold your hands out in front of you to receive the bread and help guide the cup to your lips, or you may dip the bread in the wine. Gluten-free wafers are also available by request.*

## THE CONCLUDING RITE

PRAYER AFTER COMMUNION *standing*

*Presider* Let us pray.

*Presider and People*

**God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior.  
Amen.**

THE BLESSING

*The Presider blesses the People.*

CLOSING HYMN *standing* Thou, whose almighty word *Hymnal #371*

DISMISSAL

*The Presider dismisses the People, who respond*

**Thanks be to God. Alleluia. Alleluia. Alleluia.**

## **Ballard Edible Garden Tour**

Sustainable Ballard's 10th annual Edible Garden Tour takes place on June 29 from 10am to 3pm. Walk or bike along the self-guided tour route to find inspiration and view neighbors' gardens (including our own SLUG), fruit trees, chicken coops, and creative uses of parking strips. Gardeners will be available to answer questions. The cost is \$10 for adults and free for children. Purchase tickets and pick up a map on June 29 in the parking lot west of Trinity Church, 6512 23rd Ave NW.

## **Ballard Seafood Festival, July 12-14**

St. Luke's is excited to have a booth at the annual Ballard Seafood Fest again! If you enjoy meeting neighbors, sharing the good news about this community, and welcoming all in God's name, then please consider joining the organizing team or volunteering at the booth. Get in touch with Julia Hunter in person or at [juliashunter@gmail.com](mailto:juliashunter@gmail.com) if you are able to help or have questions.







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You can **contribute** to St. Luke's and to our Edible Hope, our meals ministry, by setting up auto pay with our office, **donating online** from the St. Luke's website, or via PayPal with a credit or debit card on your smartphone using this QR code:



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**Liturgical Ministers**

Presider & Preacher  
Musician  
Altar Guild

The Rev. Blaine Hammond  
Ivar Hillesland  
Bernadette Walcott