



St. Luke's  
Episcopal  
Church

10:00am

# THE HOLY EUCHARIST

## THE FOURTH SUNDAY OF EASTER

### May 12, 2019

5710 22<sup>ND</sup> AVE NW  
SEATTLE, WA 98107  
206.784-3119 • WWW.STLUKESSEATTLE.ORG

*Here you will find food for your soul. Here you will receive the cup of new life. Everyone is welcome to join the singing, prayer and celebration of the holy meal. If you are unfamiliar with the Episcopal Church, please allow the prayers, music and ritual to support you in worship and join in as you feel ready.*

## THE GATHERING RITE

HYMN *standing*

Sing, ye faithful

*Hymnal #492*

## THE ENTRANCE RITE

### OPENING ACCLAMATION

*Presider* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

*Presider* Almighty God, you know our thoughts and our desires; there is nothing we can hide from you. Enter our hearts today and by your Holy Spirit help us to truly love you as we glorify your Holy Name; through Christ our Lord.

*People* **Amen.**



1. Christ has a - ris - en, al - le - lu - ia. Re - joice and praise him,  
 4. Go spread the news: he's not in the grave. He has a - ris - en  
 5. Christ has a - ris - en to set us free. Al - le - lu - ia, to  
 al - le - lu - ia. For our re - deem - er burst from the tomb, e - ven from  
 this world to save. Je - sus' re - deem - ing la - bors are done. E - ven the  
 him prais - es be. Je - sus is liv - ing! Let us all sing; he reigns tri -  
 death, dis - pel - ling its gloom. Let us sing praise to him with end - less joy.  
 umph - ant hea - ven - ly king.  
 Death's fear - ful sting he has come to de - stroy. Our sin for - giv - ing, al - le - lu - ia!  
 Je - sus is liv - ing, al - le - lu - ia!

## COLLECT OF THE DAY

*Presider* God be with you.  
*People* **And also with you.**  
*Presider* Let us pray.

*The Presider prays a prayer based on the themes of the day.*

## THE WORD OF GOD

THE FIRST LESSON *seated*

Acts 9:36-43

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please



great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God,  
and worship him day and night within his temple,  
and the one who is seated on the throne will shelter them.

They will hunger no more, and thirst no more;  
the sun will not strike them,  
nor any scorching heat;

for the Lamb at the center of the throne will be their shepherd,  
and he will guide them to springs of the water of life,  
and God will wipe away every tear from their eyes."

*Following the reading*

Lector        The Word of the Lord.  
People        **Thanks be to God.**

SEQUENCE HYMN *standing*



Al - le - lu - ia, al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

THE HOLY GOSPEL *standing*

John 10:22-30

Presider        The Holy Gospel of our Lord Jesus Christ according to John.  
People        **Glory to you, Lord Christ.**

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my

sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

*Following the reading*

*Presider*            The Gospel of the Lord.  
*People*                **Praise to you, Lord Christ.**

SERMON

The Rev. Canon Britt Olson

THE NICENE CREED    *said by all, standing*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God,**

**Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,**

**and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

*The Intercessor offers the petitions, and the People respond*

**Hear our prayer.**

THE PEACE *standing*

*Presider* The peace of Christ be always with you.

*People* **And also with you.**

*The People offer a greeting of peace to one another.*

KIDS' WORD

The Rev. Canon Britt Olson

*All children and those with a childlike heart are invited to come to the front of the altar to participate in a message for children.*

ANNOUNCEMENTS, BIRTHDAYS, ANNIVERSARIES, AND SPECIAL PRAYERS

OFFERTORY HYMN

Shepherd me, my God

ELW #780

*Refrain*  
All

Shep-herd me, O God, be - yond my wants, be - yond my fears, from  
 death in - to life. *to stanzas 1, 2, 3, 5* life. *to stanza 4*

Leader or All

1 God is my shep-herd, so noth-ing shall I want, I  
 2 Gent-ly you raise me and heal my wea-ry soul, you  
 3 Though I should wan-der the val-ley of death, I



rest in the mead-ows of faith - ful - ness and love, I  
 lead me by path - ways of righ - teous - ness and truth, my  
 fear no e - vil, for you are at my side, your



walk by the qui - et wa - ters of peace.  
 spir - it shall sing the mu - sic of your name.  
 rod and your staff, my com - fort and my hope.

Leader or All



4 You have set me a ban-quet of love in the face of



ha-tred, crown-ing me with love be-yond my pow'r to hold.

Leader or All



5 Sure-ly your kind-ness and mer-cy fol-low me all the days of my life;



I will dwell in the house of my God for-ev - er - more.

Final refrain

All



Shep-herd me, O God, be - yond my wants, be -



yond my fears, from death in - to life.

## DOXOLOGY HYMN #380 V. 3

Praise God from whom all blessings flow;  
praise God, all creatures here below;  
praise God above, ye heavenly host;  
praise Father, Son, and Holy Ghost.

## THE HOLY COMMUNION

*In the Holy Communion we experience the Real Presence of our Lord and Savior Jesus Christ. All adults and children who desire to receive Him are encouraged to come forward to receive.*

## THE EUCHARISTIC PRAYER

*Presider* The Spirit of God be with you.

*People* **And also with you.**

*Presider* Lift your hearts to heaven.

*People* **Where Christ in glory reigns.**

*Presider* Let us give thanks to God.

*People* **It is right to offer thanks and praise.**

*Presider* It is right indeed to give you thanks most loving God,  
through Jesus Christ, our Redeemer,  
the first born from the dead,  
the pioneer of our salvation,  
who is with us always,  
one of us, yet from the heart of God.  
For with your whole created universe,  
we praise you for your unfailing gift of life.  
We thank you that you make us human  
and stay with us  
even when we turn from you to sin.

*People* **God's love is shown to us:  
while we were yet sinners,  
Christ died for us.**

*The prayer continues until*

*Presider* We entrust ourselves to you,  
for you alone do justice  
to all people, living and departed.

*People* **Now is the acceptable time,  
now is the day of salvation.**

*Presider* Therefore with saints and martyrs, apostles and prophets,  
with all the redeemed, joyfully we praise you and say:

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

The musical score is written on five staves in G major (one flat) and 4/4 time. It features a vocal line and a piano accompaniment. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The score concludes with a double bar line.

*The prayer continues until*

*Presider* Empower our celebration with your Holy Spirit, feed us with your life, fire us with your love, confront us with your justice, and make us one in the body of Christ with all who share your gifts of love.

*All* **Through Christ, in the power of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Creator God. Amen.**

## THE LORD'S PRAYER

*Presider* As Christ teaches us we pray,

*People and Presider*

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the  
glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread. Silence may be observed.*

*Presider* Alleluia. Christ our Passover is sacrificed for us.  
*People* **Therefore let us keep the feast. Alleluia.**

## THE INVITATION AND COMMUNION

*The Presider says*

The gifts of God for the people of God.  
Holy things for holy people.

*All are welcome to receive Holy Communion. Hold your hands out in front of you to receive the bread and help guide the cup to your lips, or you may dip the bread in the wine. Gluten-free wafers are also available by request.*

## THE CONCLUDING RITE

PRAYER AFTER COMMUNION *standing*

*Presider* Let us pray.

*Presider and People*

**Most loving God, creator and redeemer,  
we give you thanks  
for this foretaste of your glory.  
Through Christ, and with all your saints,  
we offer ourselves  
and our lives to your service.  
Send us out in the power of your Spirit,  
to stand with you in your world.  
We ask this through Jesus Christ, the servant,  
our friend and brother. Amen.**

## THE BLESSING

*The Presider blesses the People.*



1 I'm so glad I'm so glad  
 2 Sa - tan had me bound, Je - sus lift - ed me. Sa - tan had me bound,  
 3 When I was in trou - ble, When I was in trou - ble,



Je - sus lift - ed me. I'm so glad  
 Sa - tan had me bound, Je - sus lift - ed me,  
 When I was in trou - ble,



sing - ing glo - ry, hal - le - lu - jah! Je - sus lift - ed me.

DISMISSAL

*The Presider dismisses the People, who respond*

**Thanks be to God. Alleluia. Alleluia. Alleluia.**

## **Cathedral Day**

Cathedral Day is coming up on May 18 from 11am-3pm. All are invited for an 11am service to celebrate baptisms, confirmations, receptions and reaffirmations of individuals from throughout the diocese. The liturgy is followed by lunch, games and activities for all ages, and tours of Diocesan House and the cathedral. Lunch is free but requires advance registration. Visit <http://tiny.cc/CathedralDay19> to sign up!

## **St. Luke's Vision Discovery Summit, June 2 at 11:30 am**

The Property Stewardship Team has completed nearly 150 interviews with parishioners, partners and neighbors (housed and unhoused) in order to produce a mission and vision statement and to develop priorities for future growth and development.

All constituents are invited to be part of the Summit that will bring this information together under the guidance of the Holy Spirit. Please plan to remain after church on Sunday, June 2. Lunch will be provided as we gather in table groups to discuss the way forward.

## **Stump the Vicar, May 26 at 7:00 pm**

All are welcome to join the Spiritual Pilgrims who are meeting Sunday evening, May 26 at the Pie Bar on Market Street for a fun evening of questions, answers and conversation about the Episcopal Church and its beliefs and practices. No question is out of bounds. We will conclude the evening by attending Compline at St. Mark's Cathedral at 9:30 pm.

## **Underhill House Listener Training**

Underhill House, a quiet place to pause for prayer, is offering its next Listener training on Wednesday, June 19 from 12pm-2:30pm. Come consider whether you'd like to greet, listen and pray with guests once or twice a month, Wednesdays or Thursdays on Capitol Hill near Broadway and Republican. Come and discern – no commitment necessary to attend training. If you have questions or would like to sign up, please contact Susan Dean at [susan@underhillhouse.org](mailto:susan@underhillhouse.org). To learn more, please visit [www.underhillhouse.org/partners](http://www.underhillhouse.org/partners).

## **The Rev. Canon Stephanie Spellers Visits the Diocese of Olympia**

The Rev. Canon Stephanie Spellers, the Presiding Bishop's Canon for Evangelism, Reconciliation, and Creation, will visit the Episcopal Diocese of Olympia May 21-23. Canon Spellers' self-described mission is to help Episcopalians follow Jesus' Way of Love and to grow loving, life-giving, and liberating relationships with God, each other, and the earth. She will speak at three locations and on three topics during her visit:

- *Becoming the Beloved Community*, May 21, 7pm at Good Samaritan, Sammamish
- *Are We There Yet? Racial Healing and Reconciliation in Our Time*, May 22, 7pm, St. Mark's Cathedral, Seattle
- *Episcopal Evangelism 101*, May 23, 7pm at St. John, Olympia

To learn more and register, visit <http://tiny.cc/WayOfLove>





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**Liturgical Ministers**

Presider & Preacher  
Musician  
Altar Guild

The Rev. Canon Britt Olson  
Ivar Hillesland  
Bernadette Walcott